

# Mount Olive Wednesday Night Bible Study and Prayer Meeting

March 9, 2022

## John 19:19-27

**19** And Pilate wrote a title, and put it on the cross. And the writing was Jesus Of Nazareth The King Of The Jews. **20** This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. **21** Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. **22** Pilate answered, What I have written I have written. **23** Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. **24** They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. **25** Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. **26** When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! **27** Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

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Pastor Tom began our study by playing the video, "In Jesus' Name" (God of the Possible) by Katy Nichole. See lyrics at the end of Bible Study notes.

## Verses 19, 20, 21 and 22

*And Pilate wrote a title, and put it on the cross. And the writing was Jesus Of Nazareth The King Of The Jews. 20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. 21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written.*

\*By the time we read verse 22, Pilate sounds as if he was a believer. He may have concluded that this man (Jesus) is exactly who He said He was. Pilate did not want the Jews to change the wording to suit themselves. This seems to indicate that Pilate believed Jesus.

\*How many people do we know who come to the same conclusion and yet NOT believe the Truth?

\*The sign (title) was written in 3 languages because there were many different groups in the city at the Passover time. Pilate's version of the sign was testimony to all 3 groups:

Hebrew - spoke to the Jews  
Greek - spoke to the Gentiles  
Latin - spoke to the Romans

### **Verses 23 and 24**

*Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.*

\*Look at the prophecy from 1000 years earlier in Psalms 22:16 - 18

*16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare upon me. 18 They part my garments among them, and cast lots upon my vesture.*

### **Verse 25**

*Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.*

\*There were actually three women named Mary at the crucifixion:

Mary - the mother of Jesus

Mary - her sister, Jesus' aunt

Mary Magdalene - Jesus had cleansed her from 7 demons

## Verses 26 and 27

*When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.*

\*Theologians believe that John was the “beloved” disciple referred to here. Jesus asked John to take care of His mother as if he were her son. Although Mary did have other children, sons and daughters, we do not think they were believers until after the resurrection.

Pastor Tom reminded us that we all have family members who are not believers and as Pastor Jon shared on Sunday evening: We should live the next 5 minutes like it was our last 5 minutes and be urgent in our witness to others about Jesus.

\*We live in a hurting world where people try to fix things with ideas/actions that won't work!

Good discussions and many prayer requests shared.

We also incorporated a 3 minute silent prayer time at 7:14 PM to coincide with our church-wide “Draw the Circle” Lenten devotions.

With a hearty good-night to everyone on the phones, we ended Bible Study.

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Go in peace, go in joy, go in love!

May the Lord watch between me and thee

While we are absent one from the other.

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## **In Jesus Name (God of Possible) Lyrics**

By Katy Nichole

[Verse 1]

I speak the name of Jesus over you  
In your hurting, in your sorrow  
I will ask my God to move  
I speak the name 'cause it's all that I can do  
In desperation, I'll seek Heaven  
And pray this for you

[Chorus]

I pray for your healing, that circumstances would change  
I pray that the fear inside would flee in Jesus name  
I pray that a breakthrough would happen today  
I pray miracles over your life in Jesus name  
In Jesus name

[Verse 2]

I speak the name of all authority  
Declaring blessings, every promise  
He is faithful to keep  
I speak the name no grave could ever hold  
He is greater, He is stronger  
He's the God of possible

[Chorus]

[Bridge]

Come believe it, come receive it  
Oh, the power of His Spirit is now forever yours  
Come believe it, come receive it  
In the mighty name of Jesus, all things are possible

[Chorus]